

# 29th ANNUAL HEARTLAND ROUND-UP

20033 County 1 • Park Rapids, MN

## FRIDAY, SEPT. 6

3:00	Registration Begins
6:00 - 7:00	Sandwich Bar
8:30	AA Speaker – Carla R. – Tujunga, CA
10:30	Campfire Call-up Meeting

## SATURDAY, SEPT. 7

8:00 - 9:00	Breakfast
10:00	Al-Anon Speaker – Sharon B. – Grand Forks, ND
11:30 - 12:30	Lunch
1:00 - 2:15	AA Speaker – Patrick B. – Minneapolis, MN
2:45 - 3:30	AA Workshop – Bob C. – Allen, TX “Principles Before Personalities”
3:45 - 4:30	AA Workshop – Carla R. – Tujunga, CA “Growing In Understanding And Effectiveness”

3:45 - 4:45	Al-Anon Meeting
5:30 - 6:30	Dinner
7:30	AA Speaker – Steve L. – Nashville, TN
9:30	Dance - Music By “Big Show Entertainment”

## SUNDAY, SEPT. 8

8:00 - 9:00	Breakfast
10:00	AA Speaker – Bob C. – Allen, TX
11:30 - 12:30	Lunch
3:00	Check-out

**Make Your Reservations Early!**

## LODGING

Sleeping accommodations are clean with single, double and bunk beds with mattresses. All you need to provide is your own amenities: bedding, pillows, towels and wash cloths and a flashlight. Monitor weather conditions and bring appropriate bedding.

*All Northern Pine buildings are smoke free.*

Pets must be leashed or contained at all times and not allowed in lodge or registration building.

**CAMPFIRES ARE NOT ALLOWED**

### **Cabins . . . Limited Availability**

14 cabins (1 on the lakeshore) which sleep from 4 to 20. All have toilet and shower facilities; larger living-meeting rooms, and kitchens. Minimum occupancy on some. Three cabins handicapped equipped. Call for availability. Some are pet free. Pre-registration required by June 15, 2019.

Mail form and payment to:

Heartland Round-Up 2019  
PO Box 744  
Wahpeton, ND 58074  
701-642-1861



**WEBSITE and FORMS**  
For more information  
about the Round-Up  
[www.heartlandroundup.com](http://www.heartlandroundup.com)

*If you prefer:*

AmeriInn . . . . . 1-218-732-1234  
C/Mon Inn. . . . . 1-800-258-6891  
Super 8 Motel . . . . . 1-218-732-9704  
Rustic Inn . . . . . 1-218-237-2828  
For resort information contact  
Park Rapids Chamber . . . . . 1-800-247-0054



**A  
Weekend of  
Fun and Fellowship!**

*Register only one person per form.  
Exception - List children below  
who will attend with you.*

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_

Zip \_\_\_\_\_

Please check if new mailing address

Phone # \_\_\_\_\_

E-mail \_\_\_\_\_

Attending? Please check:

Returnee  New

Children attending with you:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Additional forms can be downloaded from our  
website: [www.heartlandroundup.com](http://www.heartlandroundup.com)