

Complete both sides - Mail this form and your check to:
 PARK RAPIDS HEARTLAND ROUND-UP

2017

38668 Walker Lake Dr, Richville, MN 56576

Registration:

AA, Al-Anon _____ x \$20 = _____

Alateen _____ x \$8 = _____

Adult Lodging:

Friday _____ x \$15 = _____
number of guests per person

Saturday _____ x \$15 = _____
number of guests per person

RV/Camping Trailers _____ x \$10 = _____
(limited electricity) per day

Tent camping _____ x \$7 = _____
per day

Children Under 12 Lodging (under 5 free):

Friday _____ x \$8 = _____

Saturday _____ x \$8 = _____

For guaranteed lodging please pay in advance.

Adult Meals:

Friday p.m. _____ x \$6.50 = _____

Saturday a.m. _____ x \$7.50 = _____

Saturday Lunch _____ x \$6.50 = _____

Saturday p.m. _____ x \$9.50 = _____

Sunday a.m. _____ x \$7.50 = _____

Sunday Lunch _____ x \$6.50 = _____

Children Under 12 Meals (under 3 free):

Friday p.m. _____ x \$5.50 = _____

Saturday a.m. _____ x \$6.50 = _____

Saturday Lunch _____ x \$5.50 = _____

Saturday p.m. _____ x \$7.50 = _____

Sunday a.m. _____ x \$6.50 = _____

Sunday Lunch _____ x \$5.50 = _____

TOTAL ENCLOSED _____

*“Experience
 the Serenity”*

FALL . . . brings a coat of many colors to our forest. Enjoy the area foliage while hiking. Golfing, fishing or boating are nearby. Headwaters Golf Course is just across the road! Access to the Heartland Trail is down the road!

CAMPING & RV's

Preregistration required
 for water and electric

FISHHOOK LAKE

Waterfront for Swimming
 with lifeguard

1:00 p.m. - 5:00 p.m. ~ Sat. Only

ON-SITE PLAYGROUND

Volleyball, Basketball, Badminton
 Soccer, Tetherball, Horseshoes
 Children's Play Area

(Children must be supervised)

PET POLICY

BRINGING A PET TO THE ROUND UP?

Please register all pets along with current vaccination records and sign a waiver of responsibility upon arrival.

A 'Pet Fee' is required for designated cabins.

A copy of this policy will be posted at the HRU website.

**27th ANNUAL
 HEARTLAND ROUND-UP**

SEPTEMBER 8, 9, 10 - 2017

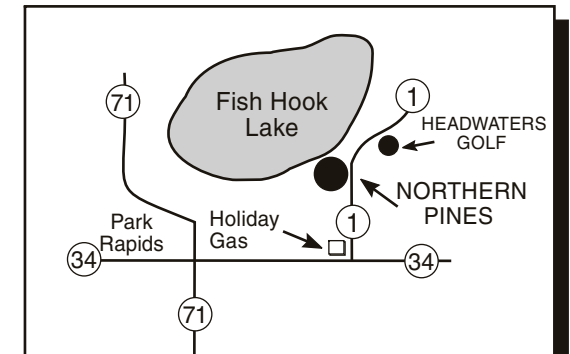
20033 COUNTY 1

PARK RAPIDS, MN 56470

**NORTHERN PINES
 ASSEMBLY GROUNDS**

20033 County 1 • Park Rapids, MN

Situated on a 40 acre site on the east shore of Fish Hook Lake, in the woods and pines near Park Rapids in the area known as the Heartland of northern Minnesota, Northern Pines is an ideal setting for walking, running, hiking and biking. The headwaters of the Mississippi in Itasca Park is about 20 miles.



Directions from Park Rapids: Go East of Park Rapids on Highway #34 to Jct. #1, by Holiday Gas Station, go 2 miles North on #1 to camp.

Park Rapids is located in the north central area of Minnesota at the intersection of Highways #34 and #71. Miles to Park Rapids from Fargo/Moorhead [90]; Duluth [150]; Alexandria [90]; St. Cloud [120]; Twin Cities [190].

27th ANNUAL HEARTLAND ROUND-UP

20033 County 1 • Park Rapids, MN

FRIDAY, SEPT. 8

3:00 Registration Begins
 6:00 Sandwich Bar
 8:30 AA Speaker – Ed R. – Minneapolis, MN
 10:30 Campfire Call-up Meeting

SATURDAY, SEPT. 9

8:00 Breakfast
 10:00 Al-Anon Speaker – Germaine L. – Rapid City, SD
 11:30 - 1:00 Lunch
 1:00 - 2:15 AA Speaker – Kenny H. – Grand Forks, ND
 2:30 - 3:30 AA Workshop – Paul G. – Brecksville, OH
 “Singleness of Purpose”
 3:45 - 4:45 AA Workshop – Paul M. – Wahkon, MN
 “Grapevine Article Writing”
 3:45 - 4:45 Al-Anon Meeting
 5:30 Dinner
 7:30 AA Speaker – Paul G. – Brecksville, OH
 9:30 Dance - Music By “Big Show Entertainment”

SUNDAY, SEPT. 10

8:00 Breakfast
 10:00 AA Speaker – Christina G. – Brecksville, OH
 11:30 Lunch
 3:00 Check-out



Make Your Reservations Early!

LODGING

Sleeping accommodations are warm and clean with single, double and bunk beds with mattresses. All you need to provide is your own amenities, bedding, pillows, towels and wash cloths and a flashlight.

All Northern Pine buildings are smoke free.

Pets must be leashed or contained at all times.

Cabins . . .

14 cabins (3 on the lakeshore) which sleep from 4 to 20. All have toilet and shower facilities; some have fireplaces, larger living-meeting rooms, and kitchens. Minimum occupancy on some. Three cabins handicapped equipped. Call for availability. Some are pet free. Preregistration required by July 15, 2017.

Mail form and payment to:

Heartland Round-Up 2017
 38668 Walker Lake Dr
 Richville, MN 56576

218-495-2483



WEBSITE and FORMS
 For more information
 about the Round-Up
www.heartlandroundup.com

If you prefer:

AmericInn 1-218-732-1234
 C'Mon Inn 1-800-258-6891
 Super 8 Motel 1-218-732-9704
 Rustic Inn 1-218-237-2828

For resort information contact
 Park Rapids Chamber 1-800-247-0054



**A
Weekend of
Fun and Fellowship!**

Register only one person per form.
*Exception - List children below
 who will attend with you.*

Name _____

Address _____

City _____

State _____

Zip _____

Please check if new mailing address

Phone # _____

E-mail _____

Attending? Please check:

Returnee New

Children attending with you:

Additional forms can be downloaded from our
 website: www.heartlandroundup.com